## AMENDED APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date  | of filing in State Engineer's Office   | SEP 2                                    | 1988               | }  |  |
|-------|--|--|--------------------|--|--|
|       |  | OCT 2                                    |                    |  |  |
|       | rned to applicant for correction   | NOV 07                                   | 1988               |  |  |
| Corn  | ected application filed  | NOV 0 7                                  | 1988               |  |  |
| Мар   | filed  |  |                    | _  |  |
| 7     | The complicant Ernest Boyd and Har   | nsen Ranches                             |                    |  |  |
|       | • •  |  |                    |  |  |
|       |  |  |                    | City or Town   |  |
| NV    | 89445<br>State and Zip Code No.  | , hereby make                            | appli              | cation for permission to appropriate the public  |  |
| water | s of the State of Nevada, as hereinafter stated.   | (If applicant is a                       | corpo              | ration, give date and place of incorporation; if a   |  |
| copar | tnership or association, give names of memb  | pers.)Hans                               | en Ra              | anches-Carolyn Page Fox, Hank Hanser   |  |
|       | en Hansen, Tom Jones, Lucia Jone   |  |                    |  |  |
|       | <u></u>  |  |                    | =  |  |
| 1. 7  | The source of the proposed appropriation is  | undergrour<br>Nam                        | d<br>e of strea    | m, lake, spring, underground or other source   |  |
| ٠     |  |  |                    |  |  |
| 2. 7  | The amount of water applied for is   |  | F                  | lls 448,83 gals. per min.  |  |
|       | a) If stored in reservoir give number of acre-   |  | -                  | •  |  |
|       |  |  |                    |  |  |
|       | •  | , power. mining, manu                    | acturing,          | domestic, or other use. Must limit to one use.   |  |
|       | f use is for:  |  |                    |  |  |
|       | (a) Irrigation, state number of acres to be irrigated  |  |                    |  |  |
| (     | b) Stockwater, state number and kinds of animals to be watered 200 head of cattle  |  |                    |  |  |
| (     | (c) Other use (describe fully under "No. 12. Remarks")   |  |                    |  |  |
| (     | (d) Power:   |  |                    |  |  |
|       | (1) Horsepower developed N/A   |  |                    |  |  |
|       | (2) Point of return of water to stream   | n/a                                      | ,                  |  |  |
| 5 7   |  |  |                    |  |  |
|       | The water is to be diverted from its source at the following point. See #6 (P.O.D. and P.O.V. will be  Describe as being within a 40-acre subdivision of public                          |  |                    |  |  |
|       | at the same place) From which the North one quarter corner of Section 13, T.34N., survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. |  |                    |  |  |
|       |  |  |                    | ft.  |  |
| 6.    | Place of use Township 34 No. Ran Describe by   | ge 37 East 1<br>Vlegal subdivision. If c | 1.D.B<br>n unsurve | . &M NE4, NW4, Section 13  |  |
|       |  |  |                    |  |  |
|       |  |  |                    |  |  |
|       |  |  |                    | ·  |  |
|       | ,  |  |                    |  |  |
|       | Use will begin about Jan 1  Month and Day  |  |                    |  |  |
|       |  |  |                    | 0.010 you may be required to submit plans and  |  |
|       | specifications of your diversion or storage we   | orks.) water<br>State                    | troug              | h with drilled well, pump and motor which water is to be diverted, i.e. diversion structure, ditches and |  |
|       | numes, armed went with pump and motor, etc.  |  |                    | ·  |  |
| 9.    | Estimated cost of works well and wa  | ter trough                               | alrea              | dy established.  |  |

| 10. E   | Estimated time required to construct works established well 105 Ft deep 6" well with ½ HP pump if well completed, describe works.  |  |  |  |  |
|---|--|--|--|--|--|
| 11. E   | Estimated time required to complete the application of water to beneficial use 6 months  |  |  |  |  |
| 12. R   | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.   |  |  |  |  |
|   |  |  |  |  |  |
|   | /s/ Carolyn Page Fox-Hansen Ranches By P.O. Box 1763   |  |  |  |  |
| Comp  | winnemucca, NV 89445  ared kh/ mm ab/se  |  |  |  |  |
|   |  |  |  |  |  |
|   | oted 1/24/89 by Donnell J. Richards Overruled 9/19/91 ===============================  |  |  |  |  |
|   | Duling #2022   |  |  |  |  |
|   | APPROVAL OF STATE ENGINEER   |  |  |  |  |
| Tl<br>limitat   | his is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following tions and conditions:   |  |  |  |  |
| unders that period source lowerideveld measur mainta water use of public Tholder The are exceed | This permit is issued subject to all existing rights on the source. It is stood that the amount of water herein granted is only a temporary allowance and the final water right obtained under this permit will be dependent upon the dependent upon the of use and the average number of livestock served from the waters of this |  |  |  |  |
|   | must be prosecuted with reasonable diligence and be completed on or before May 13, 1994  |  |  |  |  |
| Proof   | of completion of work shall be filed on or before June 13, 1994  |  |  |  |  |
| Applic  | eation of water to beneficial use shall be made on or before   |  |  |  |  |
| Proof o   | of the application of water to beneficial use shall be filed on or before June 13, 1996  |  |  |  |  |
| Map in  | n support of proof of beneficial use shall be filed on or before   |  |  |  |  |
| Comple  | tion of work filed   |  |  |  |  |
| Proof of  | f beneficial use filed. DEC 2 A 1996  State Engineer of Nevada, have hereunto set my hand and the scal of my   |  |  |  |  |
| Cultural  | office, this 13th day of May   |  |  |  |  |
|   | ate No. 4524 Issued JAN 1 0 1997 A.D. 19 93  |  |  |  |  |
|   | State Engineer   |  |  |  |  |